



2683

PATENT
450117-02632

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Besma KRAIEM et al.
Serial No. : 09/599,135
Filed : June 22, 2000
For : TRANSMIT POWER CONTROL FOR NETWORK DEVICES IN A WIRELESS NETWORK
Examiner : Brandon J. Miller
Art Unit : 2683

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

RECEIVED

MAR 26 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Technology Center 2600

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional fee
Total claims	9	Minus	= 20	0 x	\$18(9)	= \$ 00.00
Independent claims	2	Minus	= 3	0 x	\$84(42)	= \$ 00.00
				Total additional fee for this amendment		\$ 00.00

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

☐ This application contains a multiple dependent claim. The required fee of \$280 (\$140) has been previously paid __, or is paid herewith __.

☐ This response is being filed within the __ first month, __ second month, __ third month, __ fourth month following the expiration of the term originally set therefor, and the fee of _ \$110 (\$55), _ \$410 (\$205), _ \$930 (\$465), _ \$1,450 (\$725) for the requisite extension __ paid herewith.

☐ A check in the amount of \$ _ is attached.

☐ Charge \$ _ to Deposit Account No. 50-0320.

☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:
Assistant Commissioner for Patents, Washington, D.C. 20231
on March 19, 2003.

Gordon M. Kessler, Reg. No. 38,511

Name of Applicant, Assignee or Registered Representative

Signature

March 19, 2003

Date of Signature

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicant(s)
By: Gordon M. Kessler
Reg. No. 38,511
Tel. (212) 588-0800

00117772